

**TIM PARKER**  
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**TUSCALOOSA, AL 35402-0908**  
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**EDUCATION:** **B. S. UNIVERSITY OF ALABAMA**  
**GRADUATE - HARVARD BUSINESS SCHOOL'S OWNER/**  
**PRESIDENT MANAGEMENT PROGRAM**

**MILITARY:** **U.S ARMY - 2 YEARS ACTIVE DUTY WITH THE U.S ARMY**  
**TRANSPORTATION CORPS**

**CIVIC**  
**INVOLVEMENT:** **SERVED THREE (3) TERMS (12 YEARS) IN THE**  
**ALABAMA STATE LEGISLATURE**  
**PAST MEMBER - BOARD OF DIRECTORS - AMSOUTH BANK OF**  
**TUSCALOOSA AND AMSOUTH REGIONAL BOARD OF DIRECTORS**  
**PAST DISTRICT VICE PRESIDENT OF THE UNIVERSITY OF ALABAMA**  
**NATIONAL ALUMNI ASSOCIATION AND MEMBER OF THE**  
**EXECUTIVE COMMITTEE**  
**PAST CHAIRMAN - TUSCALOOSA COUNTY INDUSTRIAL**  
**DEVELOPMENT AUTHORITY**  
**PAST VICE PRESIDENT - CHAMBER OF COMMERCE OF**  
**WEST ALABAMA**  
**PAST PRESIDENT - UNITED WAY OF TUSCALOOSA**

**PROFESSIONAL**  
**EXPERIENCE:** **LYKES BROTHERS STEAMSHIP COMPANY - 1969 -1974**  
**PARKER TOWING COMPANY - 1974 TO PRESENT**

**PROFESSIONAL:** **CHAIRMAN OF ALABAMA STATE PORT AUTHORITY**  
**BOARD OF DIRECTORS MERCEDES-BENZ U.S. INTERNATIONAL, INC.**  
**PAST MEMBER - U.S. ARMY CORP OF ENGINEERS**  
**INLAND WATERWAYS USERS BOARD**  
**PAST PRESIDENT, CERTIFIED MEMBER - ALABAMA CHAPTER,**  
**AMERICAN SOCIETY OF TRANSPORTATION AND LOGISTICS**  
**PAST PRESIDENT - WEST ALABAMA TRAFFIC AND**  
**TRANSPORTATION CLUB**  
**PAST PRESIDENT - TENNESSEE/TOMBIGEE WATERWAY DEVELOPMENT**  
**COUNCIL**  
**PAST EXECUTIVE COMMITTEE MEMBER - NATIONAL**  
**WATERWAYS CONFERENCE**  
**PAST EXECUTIVE COMMITTEE MEMBER - WARRIOR/**  
**TOMBIGEE DEVELOPMENT ASSOCIATION**